

CITY COUNCIL AGENDA

MARCH 19, 2003
TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 1

CONSENT		DISCUSSION	
City Attorney	Pg 2	Administrative	Pg 5
Finance & Business Services	Pg 2 – 3	City Attorney	Pg 5
Human Resources Department	Pg 3	Finance & Business Services	Pg 5
Leisure Services Department	Pg 3	Neighborhood Services Department	Pg 6
Neighborhood Services Department	Pg 3	Resolutions	Pg 6
Public Works Department	Pg 3 – 4	Boards & Commissions	Pg 6
Resolutions	Pg 4	Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 6
Real Estate Committee	Pg 4 – 5	Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 6 – 7
		New Bills	Pg 7
		CLOSED SESSION – To Be Held at Conclusion of Morning Session	Pg 7

AFTERNOON

Afternoon Session	Pg 7
Public Hearings	Pg 8
Planning & Development	Pg 8 – 13
Addendum <i>(Item heard by Department)</i>	Pg 13
Citizens Participation	Pg 14



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MARCH 19, 2003

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND STEVEN KALAS, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF MEMPHIS CHAMPIONSHIP BARBECUE COMPANY
- RECOGNITION OF HIGH SCHOOL BASKETBALL STATE CHAMPIONS
- RECOGNITION OF THE NEVADA SYNCHRONIZED SWIMMING CLUB TEAM

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of February 19, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

3. Approval of settlement in Felix and Rosa Carcamo v. City of Las Vegas, Eighth Judicial District Court Case No. A456185 (\$40,500 - Tort Self-Insurance Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval to transfer funding from Pioneer Park to a Charleston Heights Neighborhood Preservation Park II capital project (\$100,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 1 (M. McDonald)
6. Approval of a new Family Child Care Home License, Carol Elslager, dba Creative Recreation Enterprises, 7819 Autumn Gate, Carol Elslager, 100% - Ward 6 (Mack)
7. Approval of a new Family Child Care Home License, Mary Reber, dba Mary's Little Lambs, 5701 Heron Ave., Mary Reber, 100% - Ward 1 (M. McDonald)
8. Approval of a new Family Child Care Home License, Melody Vineyard, 7928 High Stream Ave., Melody Vineyard, 100% - Ward 6 (Mack)
9. Approval of Change of Licensee/License Holder for a Child Care Center/Nursery/Preschool License, Fellowship Christian Daycare, 6210 West Cheyenne Ave., From: James Green, Pres of Bd, To: John Staples, Pres of Bd - Ward 5 (Weekly)
10. Approval of a Special Event Liquor License for Gateway Arts Association, Location: Arts Factory Parking Lot, 107 East Charleston Blvd., Date: March 29, 2003, Type: Special Event General, Event: Outdoor Music and Arts Festival, Responsible Person in Charge: Catherine Dixon - Ward 1 (M. McDonald)
11. Approval of a Special Event Liquor License for Hispanic Broadcasting Corporation, Location: Lorenzi Park, 3333 West Washington Ave., Date: May 4, 2003, Type: Special Event General, Event: Cinco de Mayo, Responsible Person in Charge: Zulema Bash - Ward 5 (Weekly)
12. Approval of Change of Location for a Hypnotist License, Thomas H. Woods, dba Thomas H. Woods, From: 6848 West Charleston Blvd., To: 4750 West Sahara Ave., Suite 34, Thomas H. Woods, 100% - Ward 1 (M. McDonald)
13. Approval of a new Massage Establishment License, Chiropractic Healing Center, LLC, dba Chiropractic Healing Center, 2801 North Tenaya Way, Suite B, Cheree M. Sandness, Mgr, 100% - Ward 4 (Brown)
14. Approval of award of Bid Number 030205-KF, Annual Requirements Contract for Fire Fighting Tools & Equipment - Department of Fire & Rescue - Award recommended to: L. N. CURTIS & SONS, EQUIPMENT MANAGEMENT CO., and FIRST IN, INC. (Estimated annual aggregate amount of \$600,000 - General Fund)
15. Approval of use of State of Nevada Vehicle Fleet Price Agreement Number 6542 (DAR) for various 2002-2003 model year vehicles - Department of Fire & Rescue - Award recommended to: CHAMPION CHEVROLET (\$122,956 - Internal Service Fund)
16. Approval of issuance of purchase order for personal computers with CADVoice Software installed (TB) - Department of Fire & Rescue - Award recommended to: LOCUTION SYSTEMS (\$83,950 - Internal Service Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

17. Approval of award of Bid Number 030221-DAR, Annual Requirements Contract for Heavy Duty Brake Parts - Department of Fire & Rescue - Award recommended to: PDSI, DBA, C.W. CARTER CO. (Estimated annual usage amount of \$35,000 - General Fund)
18. Approval of award of Bid Number 030222-LED, Wrought Iron Fence Installation, Ethel Pearson Park and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Leisure Services - Award recommended to: DLC GENERAL CONTRACTING, INC. (\$44,544 - Capital Projects Fund) Ward 5 (Weekly)
19. Approval of use of State of Nevada Police Vehicle Fleet Price Agreement Number 6543 (DAR) for Police Vehicles - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET (\$25,808 - Internal Service Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

20. Approval to create one regular full time Clean Water Coalition Program Administrator position to be funded by Clean Water Coalition (\$64,000 - Sanitation Enterprise Fund)
21. Approval of creating one regular full time Intake Technician position to be funded fully by U.S. Department of Labor to assist in the implementation of the DOL Earmark Program known as the Educational and Vocational Opportunities Leading to Valuable Experience (EVOLVE) Program (\$51,000 - Department of Labor Earmark Grant) - All Wards
22. Approval of creating three regular full time Case Worker positions to be funded fully by U.S. Department of Labor to assist in the implementation of the DOL Earmark Program known as the Educational and Vocational Opportunities Leading to Valuable Experience (EVOLVE) Program (\$194,400 - Department of Labor Earmark Grant) - All Wards
23. Approval of creating one regular full time Neighborhood Services Program Coordinator position to be funded fully by U.S. Department of Labor to assist in the implementation of the DOL Earmark Program known as the Educational and Vocational Opportunities Leading to Valuable Experience (EVOLVE) Program (\$78,800 - Department of Labor Earmark Grant) - All Wards

LEISURE SERVICES DEPARTMENT - CONSENT

24. Approval of donation of four computer systems to the Durango Hills YMCA (Local Access Places Lab) - Ward 4 (Brown)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

25. Approval of expending \$36,557 of Home Investment Partnership (HOME) funds for housing rehabilitation activities at 917 Balzar Avenue - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

26. Approval of an Engineering Design Service Agreement for PM10/CMAQ Shoulder Stabilization between the City of Las Vegas and CH2MHill for environmental services (\$64,294.80 - Regional Transportation Commission of Southern Nevada) - All Wards
27. Approval of a Sixth Supplemental Cooperative Agreement - Bond Project #51f between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to change the scope of the 2nd Year Traffic Capacity and Safety Improvements - Wards 1 and 4 (M. McDonald and Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

28. Approval of a Fifth Supplemental Interlocal Contract - Bond Project #51j between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to extend the date of completion - Wards 1 and 5 (M. McDonald and Weekly)
29. Approval of a Contract Modification with Las Vegas Paving, for additional work necessary to complete the Smoke Ranch Road Improvements Project (\$400,000 - Regional Transportation Commission) - Ward 6 (Mack)
30. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - R. Lucero & Associates, Inc. on behalf of Michael & Paula Gaughan, owners (6500 Rio Vista Street, APN 125-22-802-003) - County (near Ward 6 - Mack)

RESOLUTIONS - CONSENT

31. R-45-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
32. R-46-2003 - Approval of a Resolution approving the Thirty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
33. R-47-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
34. R-48-2003 - Approval of a Resolution approving the Thirty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
35. R-49-2003 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1481- El Capitan Way (Centennial Parkway to US-95) (\$1,256,532.55 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
36. R-50-2003 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (\$124,122.91 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
37. R-51-2003 - Approval of a Resolution establishing a Fee Schedule for LVMC Title 13 and Chapter 11.50 (pertaining to public improvement work and temporary traffic control work)

REAL ESTATE COMMITTEE – CONSENT

38. Approval authorizing staff to auction a home located at 8660 Azure Drive and a home and a guesthouse located at 6240 Juliano Road to the highest qualified buyer(s) - Ward 6 (Mack)
39. Approval authorizing staff to sell the home located at 8690 Azure Drive to Albert and Nancy Lewis - for \$23,000 (incoming funds less closing costs to be applied towards Road Projects/Rights-of-Way acquisition) - Ward 6 (Mack)
40. Approval of a Bill of Sale from the City of Las Vegas to Albert and Nancy Lewis in conjunction with their purchase of a City-owned home located at 8690 Azure Drive - Ward 6 (Mack)
41. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Legrand P. and Theresa Leavitt for real property known as Parcel Number 138-25-516-069 located at 1405 Laurelhurst Drive Units 1-4 for \$200,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
42. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Legrand P. and Theresa Leavitt for real property known as Parcel Number 138-25-516-068 located at 1409 Laurelhurst Drive Units 1-4 for \$200,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)

REAL ESTATE COMMITTEE – CONSENT

43. Approval of an Option To Purchase Real Property Agreement for 10 acres of City of Las Vegas land located in the vicinity of Silver Sky Drive and Roland Wiley for a senior assisted living project for developer Silver Sky Assisted Living Limited Partnership - Ward 2 (L.B. McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

44. Report from the City Manager on emerging issues
45. Report and possible action concerning the status of 2003 legislative issues
46. ABEYANCE ITEM - Discussion and possible action to authorize officers of City Parkways IV and V, Inc. to enter into Designated Services Agreements with Design Workshop, Inc. and Kimley-Horn and Associates, Inc. (APNs 139-34-110-002 & 003) (\$604,000 - Industrial Development Special Revenue Fund) - Ward 5 (Weekly)
47. Report on Meadows Village Task Force

CITY ATTORNEY - DISCUSSION

48. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from March 5, 2003. Jonathan Karapondo, 7512 Jockey Avenue, Las Vegas, Nevada 89130
49. Discussion and possible action on Appeal of Work Card Denial: Stephen Vincent Basden, 3843 Ventura Lane, Las Vegas, Nevada 89121

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

50. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to Health Dept. regulations, La Mojarra Loca, Inc., dba La Mojarra Loca, 821 North Lamb Blvd., Suite 14, Joaquin Barajas, Dir, Pres, 37.5%, Jesus Barajas, Dir, Secy, Treas, 37.5%, Gerardo Padilla, Dir, 25% - Ward 3 (Reese)
51. Discussion and possible action regarding a Six Month Review of a Package Liquor License, H & H Discount Liquor, dba H & H Discount Liquor, 1916 North Decatur Blvd., Falah E. Hamika, Ptnr, 50%, Maher Alsafar, Ptnr, 50% - Ward 5 (Weekly)
52. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 7 slots, Jocelyn Michelle Nixon, dba 7-Eleven Food Store #13695C, 1000 South Torrey Pines Drive, Suite A, Jocelyn M. Nixon, 100% - Ward 1 (M. McDonald)
53. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Xiao Ping Sun, dba Sunflower Massage, 2127 Paradise Road, Suite B, Xiao Ping Sun, 100% - Ward 3 (Reese)
54. Discussion and possible action regarding an Appeal of Denial of Business License for an Independent Massage Therapist, Hua Yin, dba Hua Yin, 309 Sunbeam Drive, Hua Kan Yin, 100% - Ward 2 (L.B. McDonald)
55. Discussion and possible action regarding Approval of Amendment to Franchise Agreement between Mercy, Inc., dba American Medical Response, 1130 S. Martin L. King Blvd., and The City of Las Vegas, 400 Stewart Ave., Mercy, Inc., a wholly owned subsidiary of Laidlaw Medical Transportation, Inc., Laidlaw Medical Transportation, Inc. a wholly owned subsidiary of American Medical Response, Inc., American Medical Response, Inc. a wholly owned subsidiary of Laidlaw Transit, Inc., Laidlaw Transit, Inc. a wholly owned subsidiary of Laidlaw, Inc., Laidlaw, Inc. a publicly traded company, 100%, [NOTE: Item to be trailed and heard following Item 68 (Ambulance Ordinance - Bill No. 2003-26)] - Ward 1 (M. McDonald)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

- 56. Discussion and possible action on an allocation of \$4,228,000 in Community Development Block Grant (CDBG) funds - All Wards
- 57. Discussion and possible action on an allocation of the estimated \$3,441,044 in FY2003 Federal and State Home Investment Partnership (HOME) funds and Low Income Housing Trust Funds (LIHTF) from the Clark County Consortium - All Wards
- 58. Discussion and possible action on an allocation of \$891,000 of FY 2003/2004 Housing Opportunities For Persons With Aids (HOPWA) grant funds and \$100,000 of FY 2002/2003 reprogrammed funds - All Wards
- 59. Discussion and possible action on an allocation of \$144,000 in Emergency Shelter Grant (ESG) grant funds - All Wards
- 60. Discussion and possible action on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$25,000 for 25 youth initiated projects and authorize the director of Neighborhood Services to execute the agreements - All Wards

RESOLUTIONS - DISCUSSION

- 61. R-52-2003 - Discussion and possible action regarding Resolution Supporting the Release of Federal Lands in the County of Clark, State of Nevada, For Small Business Growth, Job Creation, Economic Development and Diversification

BOARDS & COMMISSIONS - DISCUSSION

- 62. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Charles D. Musser, Term Expiration 2-20-2003
- 63. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Cathie Kelly, Term Expiration 3/6/2003
- 64. ABEYANCE ITEM - ANIMAL ADVISORY COMMITTEE – Susan Butche, Term Expiration 4-5-2003
- 65. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Deborah Lippis, Term Expiration 4-14-2003

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 66. Bill No. 2003-21 – Clarifies that certain condominium-related conversions require site development plan review. Sponsored by: Councilman Michael J. McDonald
- 67. Bill No. 2003-22 – Eliminates the requirement to file proof of permission to use private property for the operation of an outdoor pay telephone. Sponsored by: Councilman Michael J. McDonald
- 68. Bill No. 2003-26 – Adds categories of service and adjusts service fees that may be provided and charged by ambulance service providers. Proposed by: Mark Vincent, Director of Finance & Business Services

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 69. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

70. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
71. Bill No. 2003-23 – Annexation No. A-0029-02(A) – Property location: On the southwest corner of Holly Avenue and Ferrell Street; Petitioned by: William & Mary Allan; Acreage: 5.53 acres; Zoned: R-E and H-2 (County zoning), to R-E and C-1 (City equivalents). Sponsored by: Councilman Lawrence Weekly
72. Bill No. 2003-24 – Annexation No. A-0031-02(A) – Property location: On the southeast corner of Severance Lane and Tee Pee Lane; Petitioned by: LM Las Vegas, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Michael Mack
73. Bill No. 2003-25 – Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

74. Bill No. 2003-27 – Annexation No. ANX-1069 – Property location: On the southeast corner of Hualapai Way and Grand Teton Drive; Petitioned by: Beazer Homes Holding Corporation; Acreage: 2.45 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
75. Bill No. 2003-28 – Annexation No. ANX-1343 – Property location: On the south side of Corbett Street, east and west of Bronco Street; Petitioned by: Bronco/Corbett LLC; Acreage: 4.54 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
76. Bill No. 2003-29 – Allows the uses “Recreational Vehicle and Boat Storage” and “Mini-warehouse” by means of special use permit in the N-S Zoning District. Sponsored by: Councilman Larry Brown
77. Bill No. 2003-30 – Levies Assessment for Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) Sponsored by: Step Requirement
78. Bill No. 2003-31 – Amends Ordinance No. 5291 (creating Special Improvement District No. 808 - Summerlin Area), and approves the First Amendment to the Development and Financing Agreement related thereto. Proposed by: Richard D. Goecke, Director of Public Works

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss negotiations of the LVCEA contract

1:00 P.M. - AFTERNOON SESSION

79. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

80. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 604 Brush Street. PROPERTY OWNER: ALBERT K. & BRENDA L. MAYNARD - Ward 1 (M. McDonald)
81. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 52 Madras Circle. PROPERTY OWNER: DALE R. LUCREZI - Ward 3 (Reese)
82. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 804 Sunny Place. PROPERTY OWNER: THOMAS & THERESA ALBANESE - Ward 5 (Weekly)
83. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 314 N. 16th Street. PROPERTY OWNER: YVONNE C. FUKUMOTO - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

84. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-1518 - GILDAY FAMILY TRUST - Request for an Extension of Time of an approved Special Use Permit (U-0193-00) to allow THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET (FIESTA DISCOUNT MARKET) at 7010 West Charleston Boulevard (APN: 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

85. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1393 - RONALD J. RICHARDSON - Request for a Site Development Plan Review FOR A PROPOSED 8,000 SQUARE FOOT RETAIL BUILDING (FAMILY DOLLAR); a Waiver of the parking lot landscape finger requirement; a waiver of the required landscape planter in BETWEEN THE PARKING AREA AND THE BUILDING; a waiver of the requirement to have all parking in the rear or sides of the lot; a waiver to allow an uncovered trash enclosure; and a reduction in the amount of required perimeter landscaping adjacent to the west side of Lamb Boulevard, approximately 500 feet south of Washington Avenue (APN: 140-30-701-013), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
86. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1501 - GARY L. COLEMANSMITH - Request for a Site Development Plan Review FOR A PROPOSED 1,790 SQUARE FOOT OFFICE CONVERSION and Waivers of the perimeter and on-site Landscape Standards, the trash enclosure requirement, and to allow parking in front of the building on 0.16 acres at 420 South Jones Boulevard (APN: 138-36-210-021), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

87. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1527 - JERMAC, LIMITED LIABILITY COMPANY - Request for a Site Development Review and a Waiver of certain Commercial District Development Standards FOR AN ATHLETIC/FITNESS CLUB including a reduction of the perimeter and parking lot landscape requirements, elimination of the parking lot screening requirement; elimination of the open space/plaza requirement; to allow parking lot lights thirty-three feet tall where thirty-feet is the maximum permitted; to allow the parking area to abut the building where sub-area parking is required and to allow boxed tree planters where foundation landscaping is required on 7.36 acres adjacent to the northwest corner of Vegas Drive and Rainbow Boulevard (APN: 138-22-803-001), U (Undeveloped) [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
88. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1548 - OFFICE DISTRICT PARKING I, INC. ON BEHALF OF CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED SEVEN LEVEL PARKING STRUCTURE WITH GROUND LEVEL RETAIL (405,000 Square Feet) on 1.28 acres adjacent to the east side of Third Street, between Bonneville Avenue and Garces Avenue (APN: 139-34-311-095 through 102), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
89. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1568 - CHARLESTON COMMONS ASSOCIATES LIMITED PARTNERSHIP - Request for a Site Development Plan Review and a Waiver of the ten-foot side setback requirement FOR A PROPOSED 6,545 SQUARE FOOT METAL CANOPY ADDITION on a portion of 10.51 acres located at 201 North Nellis Boulevard (APN: 140-32-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
90. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1582 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED CITY PARK INCLUDING SOCCER FIELDS, TENNIS COMPLEX AND RESTROOMS WITH CONCESSION FACILITIES on 107.8 acres adjacent to the southwest corner of Buffalo Drive and Washington Avenue (APN: 138-28-301-003 and 138-28-701-001), C-V (Civic) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
91. MAJOR DEVIATION OF THE SUMMERLIN DEVELOPMENT STANDARDS - PUBLIC HEARING - SCD-1390 - KB HOME NEVADA, INC. - Request for a Major Deviation of the Summerlin Development Standards to allow the detached garage setback a minimum of six feet from back of curb where eighteen feet is the minimum required on the corner lots within the Somerset Subdivision Units 1, 2 and 3 adjacent to the southwest corner of Vista Run Drive and Desert Sunrise Road (APN: 137-34-710-002), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-0-3 vote) and staff recommends APPROVAL
92. ABEYANCE ITEM - MASTER SIGN PLAN - PUBLIC HEARING - MSP-1409 - D. 2801 WESTWOOD, INC. - Request for a Master Sign Plan Review FOR AN APPROVED SEXUALLY ORIENTED BUSINESS (LE ROUGE GENTLEMEN'S CLUB) adjacent to the northwest corner of Westwood Drive and Red Oak Avenue (APN: 162-08-604-001 and 162-09-102-004), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
93. VACATION - PUBLIC HEARING - VAC-1546 - TOWN CENTER VENTURES, LIMITED LIABILITY COMPANY - Petition to vacate U.S. Government Patent Easements generally located south of Gilcrease Avenue, west of Fort Apache Road, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
94. VACATION - PUBLIC HEARING - VAC-1576 - CONCORDIA HOMES NEVADA, INC. - Petition to vacate U.S. Government Patent Easements generally located north of Deer Springs Way, approximately 675 feet east of Fort Apache Road, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. VACATION - PUBLIC HEARING - VAC-1578 - PULTE HOMES - Petition to vacate a ten-foot wide portion of a public drainage easement generally located on the south side of Iron Mountain Road, west of Rainbow Boulevard, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
96. VACATION - PUBLIC HEARING - VAC-1584 - TROP-JONES, ET AL ON BEHALF OF U.S. HOME CORPORATION - Petition to vacate portions of Bullring Lane and Bronco Street generally located south of Azure Drive, west of Jones Boulevard, Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

97. VACATION - PUBLIC HEARING - VAC-1586 - CONCORDIA HOMES NEVADA, INC. ON BEHALF OF KB HOME NEVADA, INC. - Petition to vacate a portion of public right-of-way and U.S. Government Patent Easements generally located south of Deer Springs Way, east of Fort Apache Road, Ward 6 (Mack). The Planning Commission (3-0-3 vote) and staff recommend APPROVAL
98. VARIANCE - PUBLIC HEARING - VAR-1305 - CURTIS ALBERT - Request for a Variance TO ALLOW A PROPOSED DETACHED GARAGE (2,400 square feet) TO EXCEED THE FLOOR AREA OF THE MAIN DWELLING (1,850 square feet) AND TO ALLOW THE HEIGHT OF THE PROPOSED DETACHED GARAGE (19 FEET) TO EXCEED THE HEIGHT OF THE MAIN DWELLING (17 FEET) on property located at 7110 Jeanette Street (APN: 125-24-102-003), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
99. VARIANCE - PUBLIC HEARING - VAR-1550 - FLETCHER JONES JR. ON BEHALF OF BILL HEARD - Appeal filed by Hamelmann Communications, Inc. from the Denial by the Planning Commission of a Request for a Variance TO ALLOW A 120-FOOT TALL FLAGPOLE WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 5501 Drexel Road (Vista Chevrolet) (APN: 125-34-501-003), C-2 (General Commercial) zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
100. VARIANCE - PUBLIC HEARING - VAR-1549 - MASTER TELEVISION, INC. ON BEHALF OF CSK AUTO, INC. - Request for a Variance TO ALLOW 27 PARKING SPACES WHERE 31 PARKING SPACES ARE REQUIRED AND TO ALLOW THE PROPOSED BUILDING 40 FEET FROM ADJACENT RESIDENTIAL LOTS WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 60 FEET IN CONJUNCTION WITH A PROPOSED AUTO PARTS ESTABLISHMENT (CHECKER AUTO PARTS) at 1310 East Charleston Boulevard (APN: 162-02-110-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
101. SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-1549 - PUBLIC HEARING - SDR-1547 - MASTER TELEVISION, INC. ON BEHALF OF CSK AUTO, INC. - Request for a Site Development Plan Review and waivers of minimum landscape areas, minimum building setbacks on the north and east sides of the building, location of trash enclosure and loading zone FOR A PROPOSED 5,406 SQUARE FOOT AUTO PARTS ESTABLISHMENT (CHECKER AUTO PARTS) at 1310 East Charleston Boulevard (APN: 162-02-110-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
102. VARIANCE - PUBLIC HEARING - VAR-1554 - TEDDY ENTERPRISES & ASSOCIATES ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission of a request for a Variance TO ALLOW A FIFTY-FOOT TALL OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE FORTY FEET IS THE MAXIMUM HEIGHT PERMITTED at 3421 West Sahara Avenue (APN: 162-08-110-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend DENIAL
103. SPECIAL USE PERMIT RELATED TO VAR-1554 - PUBLIC HEARING - SUP-1555 - TEDDY ENTERPRISES & ASSOCIATES ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 50-FOOT TALL, 14 FOOT BY 48 FOOT, OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3421 West Sahara Avenue (APN: 162-08-110-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend DENIAL
104. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1422 - N V CENTRAL, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Special Use Permit FOR A GATED COMMUNITY WITH PRIVATE STREETS adjacent to the southeast corner of Fort Apache Road and Severance Lane (APN: 125-17-401-001), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0-3 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 105.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1499 - ARTISAN HOTEL & SPA, LIMITED LIABILITY COMPANY ON BEHALF OF CLEAR CHANNEL OUTDOOR - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 24-FOOT BY 26-FOOT, OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the east side of Interstate 15, approximately 580 feet south of Sahara Avenue (APN: 162-09-102-005), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 106.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1516 - PACIFIC REALTY ASSOCIATES, L.P. ON BEHALF OF GROCERY OUTLET - Request for a Special Use Permit TO ALLOW THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A GROCERY STORE (AARON'S) at 703 North Rancho Drive (APN: 139-29-703-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 107.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1523 - BILL HADEN, INC. ON BEHALF OF HERTZ LOCAL EDITION - Request for a Special Use Permit TO ALLOW AN AUTOMOBILE RENTAL FACILITY IN CONJUNCTION WITH AN EXISTING MOTOR VEHICLE DEALERSHIP (Signature Lincoln Mercury) at 3030 East Sahara Avenue (APN: 162-01-801-018 through 021), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 108.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1557 - CRAIG MARKETPLACE, LIMITED LIABILITY COMPANY ON BEHALF OF G & F FOODS - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (Honey Tree Cafe) at 7121 West Craig Road, Suite 101 (APN: 138-03-701-018), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 109.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1575 - SOLIMAN HABASHI & SHERIN BISHARA - Request for a Special Use Permit FOR A SECONDHAND DEALER at 1216 South Main Street (APN: 162-03-110-100), C-M (Commercial/Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 110.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1598 - DAVID B. OBER FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request for a Special Use Permit FOR A GATED COMMUNITY WITH PRIVATE STREETS AND A WAIVER TO ALLOW ONE ACTIVE GATED ENTRANCE WHERE TWO IS THE MINIMUM REQUIRED BY THE TOWN CENTER DEVELOPMENT STANDARDS on 20.41 acres adjacent to the south side of Elkhorn Road, approximately 330 feet east of Fort Apache Road (APN: 125-20-101-002, 003, 010 and 011), U (Undeveloped) Zone [ML-TC (Medium-Low Density Residential - Town Center) General Plan Designation], PROPOSED: TC (Town Center) Zone], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 111.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-1598 - PUBLIC HEARING - SDR-1353 - DAVID B. OBER FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request for a Site Development Plan Review FOR A PROPOSED 249-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER OF THE PERIMETER WALL REQUIREMENTS OF THE TOWN CENTER DEVELOPMENT STANDARDS on 20.41 acres adjacent to the south side of Elkhorn Road, approximately 330 feet east of Fort Apache Road (APN: 125-20-101-002, 003, 010 and 011), U (Undeveloped) Zone [ML-TC (Medium-Low Density Residential - Town Center) General Plan Designation], PROPOSED: TC (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 112.REZONING - PUBLIC HEARING - ZON-1507 - SIDER FAMILY PROPERTIES LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.15 acres located at 523 South 8th Street (APN: 139-34-810-053), PROPOSED USE: OFFICE, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

113. REZONING - PUBLIC HEARING - ZON-1520 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF CLIFF'S EDGE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) Zone on 297.50 acres and to Establish a Master Plan for the Cliff's Edge Development adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APN: Multiple), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
114. REZONING - PUBLIC HEARING - ZON-1577 - U.S. HOME CORPORATION - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Unit per Acre) on 35.06 acres adjacent to the northwest and northeast corners of Rainbow Boulevard and Azure Drive (APN: 125-26-101-003, 125-27-502-005, and 125-26-101-002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
115. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1577 - PUBLIC HEARING - SDR-1580 - U.S. HOME CORPORATION - Request for a Site Development Plan Review FOR A 66-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 35.06 acres adjacent to the northwest and northeast corners of Rainbow Boulevard and Azure Drive (APNs: 125-26-101-003, 125-27-502-005, and 125-26-101-002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation], [PROPOSED: R-PD2 (Residential Planned Development - 2 Unit per Acre) Zone], Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
116. REZONING - PUBLIC HEARING - ZON-1620 - WILLIAM & JENNIFER HITT - Request for a Rezoning FROM: U (Undeveloped) Zone [UC-TC (Urban Center Mixed-Use - Town Center) General Plan Designation] TO: T-C (Town Center) on 6.14 acres adjacent to northwest corner of Durango Drive and Deer Springs Way (APN: 125-20-201-016 and 019), PROPOSED USE: COMMERCIAL, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
117. SPECIAL USE PERMIT RELATED TO ZON-1620 - PUBLIC HEARING - SUP-1569 - WILLIAM & JENNIFER HITT - Request for a Special Use Permit FOR A 6,622 SQUARE FOOT TAVERN on a portion of 5 acres adjacent to northwest corner of Durango Drive and Deer Springs Way (APN: 125-20-201-019), U (Undeveloped) Zone [UC-TC (Urban Center Mixed-Use - Town Center) General Plan Designation], [PROPOSED: T-C (Town Center)], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
118. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1620 AND SUP-1569 - PUBLIC HEARING - SDR-1741 - WILLIAM & JENNIFER HITT - Request for a Site Development Plan Review FOR A PROPOSED 6,622 SQUARE FOOT TAVERN on a portion of 5 acres adjacent to the southwest corner of El Capitan Way and Haley Avenue (APN: 125-20-201-019), U (Undeveloped) Zone [UC-TC (Urban Center Mixed-Use - Town Center) General Plan Designation], [PROPOSED: TC (Town Center)], Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
119. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0035-02 - MARY BARTSAS, ET AL ON BEHALF OF CARTER & BURGESS, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 34.43 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN: 138-02-601-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
120. ABEYANCE ITEM - REZONING RELATED TO GPA-0035-02 - PUBLIC HEARING - Z-0081-02 - MARY BARTSAS, ET AL ON BEHALF OF CARTER & BURGESS, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 34.43 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN: 138-02-601-004), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

121. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1451 - PHILLIP LANGHAM ON BEHALF OF JOHN RADER - Request to amend a portion of the Centennial Hills Sector Plan FROM: L (Low Density Residential) TO: O (Office) on 3.21 acres adjacent to the northwest corner of Ann Road and Leggett Road (APN: 125-28-801-014, 016, and 018), Ward 6 (Mack). The Planning Commission (4-3 vote) and staff recommend DENIAL
122. REZONING RELATED TO GPA-1451 - PUBLIC HEARING - ZON-1528 - JOHN R. RADER, ET AL - Request for a Rezoning FROM R-E (Residence Estates) TO: O (Office) on 3.18 acres adjacent to the northwest corner of Ann Road and Leggett Road (APN: 125-28-801-014, 016 & 018), PROPOSED USE: PROFESSIONAL OFFICE, Ward 6 (Mack). The Planning Commission (4-3 vote) and staff recommend DENIAL
123. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1301 - CORONADO BAY/SAHARA, LIMITED LIABILITY COMPANY - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: SC (Service Commercial) and R (Rural Density Residential) TO: O (Office) on 4.83 acres adjacent to the north side of Sahara Avenue, approximately 650 feet west of Buffalo Drive (APN: 163-04-805-003), Ward 1 (M. McDonald). The Planning Commission (3-0-4 vote on a motion for approval) failed to obtain a super majority vote, which is tantamount to DENIAL. Staff recommend APPROVAL
124. REZONING RELATED TO GPA-1301 - PUBLIC HEARING - ZON-1300 - CORONADO BAY/SAHARA, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) and SC (Service Commercial) General Plan Designations] TO: O (Office) and C-1 (Limited Commercial) on 4.83 acres adjacent to the north side of Sahara Avenue, approximately 650 feet west of Buffalo Drive (APN: 163-04-805-003), PROPOSED USE: OFFICE, Ward 1 (M. McDonald). The Planning Commission (3-0-4 vote) and staff recommend APPROVAL
125. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1301 AND ZON-1300 - PUBLIC HEARING - SDR-1299 - CORONADO BAY/SAHARA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Reduction of the perimeter and parking lot landscape planter island requirements and a waiver of the front lot line setback requirements FOR A PROPOSED 55,400 SQUARE FOOT OFFICE COMPLEX on 4.83 acres adjacent to the north side of Sahara Avenue, approximately 650 feet west of Buffalo Drive (APN: 163-04-805-003), U (Undeveloped) Zone [R (Rural Density Residential) and SC (Service Commercial) General Plan Designations], PROPOSED: O (Office) and C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (3-0-4 vote) and staff recommend APPROVAL
126. NOT TO BE HEARD BEFORE 4:30 P.M. - ABEYANCE ITEM - DESIGNATION OF HISTORIC DISTRICT - PUBLIC HEARING - DIR-1208 - CITY OF LAS VEGAS - Request to designate parcels of land AS A HISTORIC DISTRICT IN THE CITY OF LAS VEGAS generally bound by Park Paseo in the north, Ninth Street in the east, Franklin Avenue in the south, and Fifth Place in the west (APN: Multiple), containing approximately 31 acres, Ward 3 (Reese). The Planning Commission (4-3 vote) and staff recommend APPROVAL
127. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board